

Contracts & Procurement Services  
**NOTICE OF AWARD**

**Posting Date: February 21, 2018**

Bidder's right to protest as listed in section XIII Legal and Contractual Remedies in the District Procurement Code, which applies to this Intent to Award Statement.


Protest to be filed with: Director, Contracts and Procurement Services  
3999 Bridge View Drive  
North Charleston, SC 29405  
Phone: 843-566-7270


**Solicitation:** P1804  
**Issue Date:** November 3, 2017  
**Opening Date:** January 17, 2018  
**Description:** Warehouse Equipment and Various MRO Supplies for Charleston County School District

**Awarded To:** Grainger  
7401 Pepperdam Avenue  
North Charleston, SC 29418

**Awarded Discounted Percentage:** 5% - 20% discount (see attached)

**Contract Period:** Initial Contract Period: February 21, 2018 through February 20, 2019  
Maximum Contract period February 21, 2018 through February 20, 2023

 2/21/18  
Procurement Buyer/Date

 CPPD, CPPB  
Procurement Officer/Date 2-21-18

|  |             |
|--|-------------|
| <b>1. HVAC</b>                                   | <u>10</u> % |
| <b>2. Air filters</b>                            | <u>20</u> % |
| <b>3. Lamps, ballasts, fixtures</b>              | <u>15</u> % |
| <b>4. Cleaning</b>                               | <u>20</u> % |
| <b>5. Material handling repairs</b>              | <u>10</u> % |
| <b>6. Security</b>                               | <u>10</u> % |
| <b>7. Motors and Accessories</b>                 | <u>15</u> % |
| <b>8. Electrical repairs and equipment</b>       | <u>15</u> % |
| <b>9. Fasteners</b>                              | <u>20</u> % |
| <b>10. Batteries and flashlights</b>             | <u>10</u> % |
| <b>11. Outdoor garden supplies and equipment</b> | <u>5</u> %  |
| <b>12. Paint and accessories</b>                 | <u>10</u> % |
| <b>13. Plumbing</b>                              | <u>10</u> % |
| <b>14. Pneumatic tools</b>                       | <u>10</u> % |
| <b>15. Power tools and accessories</b>           | <u>5</u> %  |
| <b>16. Safety</b>                                | <u>10</u> % |
| <b>17. Hand tools</b>                            | <u>10</u> % |
| <b>18. Welding and soldering</b>                 | <u>10</u> % |
| <b>19. Uniforms and footwear</b>                 | <u>10</u> % |