

Procurement Services
Addendum # 1

Proposal Request
Date Printed
Date Issued
Procurement Officer
Phone
E-Mail Address

April 11, 2018 April 11, 2018 Raymond Jenkins 843-566-8826 raymond_jenkins@ charleston.k12.sc.us

18-CMG-B-008

DESCRIPTION: MIDLAND PARK PRIMARY SCHOOL – CLASSROOM MODIFICATIONS & PAINTING

Offeror is to submit a signed copy of this Addendum # 1 form with BID									
NAME OF OFFEROR	(Full legal name of bus								
AUTHORIZED SIGNATURI	E								
(Person signing must be authorized to su									
TITLE	(Business titl	e of person signing above)							
PRINTED NAME	(Printed name of person signing above)	DATE SIGNED							

ACKNOWLEDGMENT OF AMENDMENTS	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	
Offerors acknowledges receipt of amendments by indicating amendment									
number and its date of issue.									
See "Amendments to Solicitation" Provision									
DISCOUNT FOR PROMPT PAYMENT See "Discount for Prompt Payment" clause	10 Calendar Days (%)		20 Calendar Days (%)		30 Calendar Days (%)		Calendar Days (%)		

SEE NEXT PAGE

AMENDMENTS TO SOLICITATION (a) The Solicitation may be amended at any time prior to opening. (b) Offerors shall acknowledge receipt of any amendment to this solicitation (1) by signing and returning the amendment, (2) by identifying the amendment number and date in the space provided for this purpose on Page Two, (3) by letter, or (4) by submitting a bid that indicates in some way that the bidder received the amendment. (c) If this solicitation is amended, then all terms and conditions which are not modified remain unchanged.

Solicitation has been amended as follows:

FOR

MIDLAND PARK PRIMARY SCHOOL - CLASSROOM MODIFICATIONS AND PAINTING

PREPARED BY:

CUMMING CONSTRUCTION MANAGEMENT, INC. & ATLANTIC SOUTH CONSULTING SERVICES 3820 FABER PLACE DRIVE, SUITE 600 N. CHARLESTON, SOUTH CAROLINA 29405

AND

JOHN CICCARELLI ARCHITECT, LLC 337 MOLASSES LANE MT. PLEASANT, SC 29464

This addendum consists of the following attachments:

ITEM No. of Pages

1. Pre-Bid Minutes & Sign In Sheet dated 4/11/2018

5

PRE_BID CONFERENCE

ITEM 1.1 PRE_BID CONFERENCE MEETING MINUTES: See attached Pre-Bid Conference Meeting Minutes and Sign In Sheet dated 4/11/2018.

GENERAL

ITEM 1.2 SPECIFICATION SECTION 012100: Change Painting and Signage Allowance to read "Additional Painting and Signage Allowance".

QUESTIONS

ITEM 1.3 Question: Will you be issuing a door schedule for this job?

Answer: See Sheet A501.

END OF ADDENDUM No. 1



CHARLESTON COUNTY SCHOOL DISTRICT

Midland Park Primary School – Classroom Modification and Painting Project

PRE-BID CONFERENCE April 10, 2018 – 1:00 P.M.

MINUTES

- I. Introductions See attached Sign-In Sheet.
- II. Scope of Work

The Scope of work includes, but is not limited to,

- A. Work includes, but is not limited to: selective demolition, vinyl composite tile, sheet vinyl, carpet tile, painting, supplement existing wood framing, metal stud partitions, gypsum wallboard, plastic laminate cabinets and countertops, doors and frames, suspended ceiling systems, room signage, visual display boards, toilet accessories and miscellaneous mechanical/electrical/plumbing.
- B. Contractor will provide separate AIA pay applications. One (1) for the Classroom Modifications and one (1) for the Painting Package (to include Signage).
- C. Contractor to schedule his work in accordance with all noise ordinances per the authority having jurisdiction.
- D. The Fire Alarm contractor shall contract directly with the general contractor in lieu of with the mechanical or any other subcontractor. Pricing for this work will be included as an allowance. Refer to Section 012100 - Allowances.
- E. Fire Intrusion Detection contractor shall contract directly with the Owner.
- F. The Energy Management System contractor shall contract directly with the general contractor in lieu of with the mechanical or any other subcontractor. Pricing for this work will be included as an allowance. Refer to Section 012100 Allowances.
- G. Contractor shall provide a letter accepting all project conditions prior to commencing work.
- H. Contractor is responsible for the any damages to existing fencing.
- I. Contractor shall provide a project specific safety plan prior to mobilization.

III. Bid Date: April 18, 2018 1:00 P.M.

Location: Cumming Construction Management

3820 Faber Place Drive, Suite 600

North Charleston, SC 29405

IV. Proposal Requirements

- 1. Bid Form Enclosed in a sealed, opaque envelope, bearing the name and address of the Bidder, South Carolina Contractor's identification of the contract being bid and the name of the project.
- 2. Bid Bond or Cashier's check for 5% of Base Bid.
- 3. Acknowledge receipt of Addenda.
- 4. All bids must comply with the laws of South Carolina and Charleston County School District Procurement Code.
- 5. Authorized Signature.

V. General Requirements

- 1. Attendance at Pre-bid Meeting and site visits is not mandatory but is strongly urged.
- 2. All prospective bidders are to monitor www.dpibidroom.com for Addenda or Amendments.

VI. Schedule:

The Contractor start date for submittals and shop drawings is May 1, 2018 and the first day the Contractor will have limited access to the site is May 19, 2018 and Substantial Completion is scheduled for July 15, 2018 (for painting only) and substantial completion for remaining work will be August 1, 2018 (92 Days).

VII. Allowances:

Classroom Modification Allowance

1.	General Contingency Allowance	\$35,000.00
2.	Energy Management Allowance	\$ TBD
3.	Fire Alarm / Security Allowance	\$ TBD

Painting Allowance

1. Additional Painting and Signage Allowance \$10,000.00

It should be noted that if these allowances are not expended, the amounts revert back to the Owner

VIII. Unit Prices

Concrete Sidewalks

IX. Alternates

- Replace Chain-link fence in ramp area.
- Paint exteriors of mobile classrooms.

X. Owner Furnished / Owner Installed

XI. Temporary Facilities

• Contractor will need to provide portable restrooms.

XII. Special Inspections

• Terracon will be the third party inspector.

XIII. SWMBE

Charleston County School District encourages SWMBE businesses to participate in the bid process, as well as all bidders to strive for maximum participation by SWMBE contractors. Please refer to the Invitation for bid document.

XIV. Questions/Comments

- Last day to submit questions is April 12, 2018, no later than 12:00 p.m.
- All questions should be submitted in writing to:
 - John Ciccarelli Architects (<u>john@jcarchitects.net</u>) and Kyle Taylor at Atlantic South Consulting Services (<u>ktaylor@atlanticsouthconsulting.com</u>).
 - CC' Raymond Jenkins at CCSD <u>raymond jenkins@charleston.k12.sc.us</u> and Teresa Davis at Cumming (<u>tdavis@ccorpusa.com</u>) and Amanda DeLaine at Atlantic South Consulting Services (<u>adelaine@atlanticsouthconsulting.com</u>)
- Builder's Risk Policy §16.1.8 The Contractor is required to provide a Builder's Risk policy. Contractor shall submit proof of such insurance prior to the start of work on site (AIA232-2009, page 52).
- > There will be a site visit tomorrow, April 11, 2018 at 3:00 PM at 2415 Midland Park Road, N. Charleston, SC 29405.

Charleston Sexcellence is our standard County SCHOOL DISTRICT

CHARLESTON COUNTY SCHOOL DISTRICT PRE-BID MEETING

Midland Park Primary Classroom Modifications April 10, 2018

NAME	BUSINESS NAME	PHONE	E-Mail Address
Bob Faust	Cumming	843-847-1750	bfaust@ccorpusa.com
Kletale	Athale So the constle	4211-69. Brg	Waylor @ atlentissathronsulting
May mard When		843-396-3897	mc@tractandwoodman.com
JOHUNY WHIR	IN Printing & TAPAIR LLC 843-509-5665	843-506-2465	in PANTCO VAHOD, COM
Rocher Alexander	Cloup		
Lawra Ward	Sperwin Willams	843-289-3113	lanra. K. Ward Bshenvin.com
Sandra Mentzer	MPS	S43-416-8700	843-416-8700 SMENTZENAMISSOC.COM
Liston guerry	Chastain Construction	943-722-4555	bids @ Chastain construction edu
5 Caker	ChANCHELS ASS	1950 344/24 Mil	Sollie CA DEMALL
JOHN CLCARELL	JCA	843 224 5233	JOHN @ JCARLATECT. NET
Wille A Chaus	Smother Covere	(543)90-34-85	Omorsflust of dolocom

CUMMING

CHARLESTON COUNTY SCHOOL DISTRICT PRE-BID MEETING Classroom Modifications April 10, 2018 Midland Park Primary

	E-Mail Address	abugy) e attenth south consulting-can	AWILLAMS @ AT CANTESS UTRUCENS UTTAGE. CON	ray mand _ yenter as Charleston, 16/2, 50.05					
1:00 PM	PHONE	947) 350-4749	843-530-9010	843,566.8826					
	BUSINESS NAME	Atlantic South Consulting Scale	ALAWAC SUTA CONSULTER 5=01 843-530-9010	CCSD				- 14	
	NAME	Arction Buggs	FDRIAM KILLIAMS	Taymond Jankins					