

**Charleston County School District
 Best Value Bid**

Nutrition and Food Services

AMENDMENT 1

Solicitation Number: B1922

Description: Purchase of Perishable and Non-perishable Food Items and Distribution

Date: April 22, 2019

SUBMIT OFFER BY: May 14, 2019 by 2:00 PM

QUESTIONS MUST BE RECEIVED BY: April 25, 2019 by 5:00 PM

NUMBER OF COPIES TO BE SUBMITTED: THREE HARD COPIES AND ONE ELECTRONIC COPY

PROCUREMENT OFFICIAL CONTACT:

**Procurement Services
 Attention: Shantelle Johnson
 3999 Bridge View Drive
 North Charleston, SC 29405
 Phone: 843-566-8881
 Email: shantelle_johnson@charleston.k12.sc.us**

The term "Offer" means your "Bid" or "Proposal".

Offers must be submitted in a sealed package. Solicitation Number & Opening Date must appear on package exterior.

You must submit a signed copy of this form with your offer. By submitting a bid or bid, You agree to be bound by the terms of the Solicitation. You agree to hold your offer open for a minimum of ninety (90) calendar days after the Opening date.

Print Name of Offeror (Full legal name of business submitting the offer)		Date Signed
Authorized Signature (Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above.)		Taxpayer Identification No.
Title (Business title of person signing above)		Telephone Number
Printed Name (of person signing above)		Facsimile Number
Company Address (Street, City, State & Zip Code)		
Contact Person(if different than authorized signature)		Email Address
Telephone Number	Facsimile Number	

Cover Page

AWARDS & AMENDMENTS: Awards will be posted at the Physical Address stated above by **May 24, 2019**. The award, this solicitation, and any amendments will be posted at the following website URL:
https://www.ccsdschools.com/divisions/finance/contracts_and_procurement_office/supplies_and_services_solicitations

ACKNOWLEDGEMENT OF AMENDMENTS: Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. See “Amendments to Solicitation” in Section II Instructions to Offerors.

Amendment No.	Amendment No.	Amendment No.	Amendment No.	Amendment No.	Amendment No.	Amendment No.
1	2	3	4	5	6	7
Initial	Initial	Initial	Initial	Initial	Initial	Initial

AMENDMENT 1

Amendments to Solicitation: (a) The solicitation may be amended at any time prior to opening. (b) Offerors shall acknowledge receipt of any amendment to this solicitation by including number of all amendment(s) received on “Proposal Schedule”. (c) If this solicitation is amended, then all terms and conditions which are not modified remain unchanged.

Please add the following clause to Section “7.0 SCOPE OF WORK / SPECIFICATIONS.”

Availability of Pricing: It is the intent of this solicitation that the Offeror shall seek the best pricing for the longest lock-in period from manufacturers and packers in obtaining products that meet all specifications. In satisfying this intent, all pricing shall be solicited specifically for this solicitation unless a more cost-efficient option is available. Furthermore, consistent pricing shall be offered to all eleven districts participating in this solicitation.

The eleven districts listed in this solicitation represent 175,000 students and over 24% of the public school students in South Carolina, and bid pricing is expected to reflect that volume. If a manufacturer offers a child nutrition program food buying group, or individual school district within South Carolina, a lower price for the same awarded contract product(s), the manufacturer shall notify Charleston County School District and match that lower pricing.

Please see Attachment “E. MARKET BASKET_AMEND1.xlsm” under Category: Groceries, Item# 33, 34, and 35 for changes in “red”.

- Item# 33: Litehouse ~~13651~~ Brite Harbor 15992**
- Item# 34: Litehouse ~~13394~~ Brite Harbor 15996**
- Item# 35: Litehouse ~~14829~~ Brite Harbor 15991**

ALL OTHER SPECIFICATIONS REMAIN UNCHANGED.